DRAFT AGENDA STATE SOIL CONSERVATION COMMITTEE

HYBRID MEETING

September 8, 2025

To join the Teams meeting please use the following link: <u>Join the meeting now</u>
Meeting ID: 284 628 483 522
Passcode: nJ2G5si7

To listen to the meeting (audio only): 1 (856) 338-7074 Conference ID: 418 620 337#

9:30 a.m. Call to Order

Flag Salute

Public Notice Announcement

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq., adequate notice of this meeting was provided at least 48 hours in advance, on September 3, 2025, by mailing to Courier Post and Asbury Park Press, filing with the Secretary of State, and posting at the entrance of 200 Riverview Plaza, Trenton, New Jersey, a notice giving the time, date, location and, to the extent known, the agenda of this meeting, and stating whether formal action may or may not be taken.

Roll Call and Determination of Quorum	-Minch
Meeting Minutes from June 16, 2025	
Chairman's Comments	-Wengryn
Executive Secretary's Report Staffing update District Audits 	-Minch
 Soil Erosion and Sediment Control Act Exempt Municipality – Bernards Twp. (Somerset) Engineering Report 	-Minch
Natural Resources Conservation Service Report	-Hawkins
 Conservation Program Partners Reports New Jersey Association of Conservation Districts NACD report District Employees Association Department of Environmental Protection Rutgers Cooperative Extension School of Environmental and Biological Sciences 	Dovey/CywinskiD'AllessandroContoisSchilling/HaberlandMurphy

Public and Agency Comments

Executive Session

Adjourn

Next Meeting - December 8, 2025; Trenton